The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Gathering around the Word

Prelude		
Shall We Gather a	at the River?	John Ferguson
-	Ae the Gates of Righteousness". Ses of righteousness; I will go into the	em, and I will praise the Lord.
Praise God, from praise God, all cr praise God above	n whom all blessings flow; reatures here below; e, ye heavenly host; n, and Holy Ghost. [†] Amen.	The Hymnal, 606
*Call to Worship		
	e of the Lord is over the waters, ne temple God's people say: "Glo	ory!"
	ens opened, the Spirit descended, ice sounded: "This is my Belove	
e e e e e e e e e e e e e e e e e e e	ar, for God has spoken: alled you by name, you are min	e." Thanks be to God!
*Hymn 10		"Sing Glory to the Name of God"
of the body of Ch separated from o reluctance to wel loving-kindness,	baptism you promise forgivene nrist. We confess that we remain one another. We cling to destruc- come one another. We allow the have mercy on us, and free us f baptism so that we may rise to r	ess and new life, making us part n preoccupied with ourselves, tive habits, hold grudges, and show e past to hold us captive. In your from all that binds us. Fulfill the new life and live together in grace;

Declaration of Pardon

Leader: *Friends*, *believe the good news*: **People: In Jesus Christ, we are forgiven.**

*Exchange of Peace

Leader: *The peace of our Lord Jesus Christ be with you all.* **People: And also with you.** *We invite you to greet those around you, wishing them "peace" or "the peace of Christ."*

Concerns of the Church

Anthem : "Down to the River to Pray"..... American folk song; arr. Robert Lee

Listening for the Word

Prayer for Illumination

First Lesson # Isaiah 43:1–7. Old Testament, page 631				
Psalter # Psalm 29 Old Testament, page 477				
*Gloria Patri <i>(sung)</i> . The Hymnal, 581 Glory be to the Father, and to the Son, and to the Holy Ghost: [†] as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.				
Second Lesson # Luke 3:15–17, 21–22 New Testament, page 56 Sermon # "Called by Name" Lucy Forster-Smith				

Responding to the Word

A REAFFIRMATION OF OUR BAPTISMAL VOWS

*Baptismal Litany

Leader: Remember your baptism and be glad!

People: The waters of God's mercy have flowed, and we have been cleansed and refreshed.

Leader: Remember the waters that God gathered together and called seas, the mothers of rivers, lakes, and springs that quench the thirst of the earth and all its inhabitants.

People: We drink of the water of God's creation and praise God's name for life.

Leader: Remember the waters of the Red Sea and God's salvation.

People: With the people of old, we have been freed from our oppression and brought to a new land.

Leader: Remember the well where our Samaritan sister found Jesus and received her blessing.

People: We know that sacred place, for Jesus has also encountered us there, speaking truth to us and loving us.

Leader: Remember Jesus at the River Jordan;

People: the One who was without sin took upon himself our sin.

Leader: We are redeemed by Jesus, called to live his righteousness.

People: May God be our help.

Leader: Remember God's grace: we are redeemed by Jesus and not by who we are or what we do.

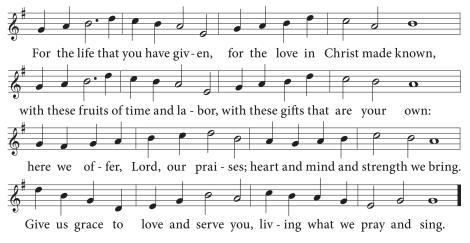
People: Thanks be to God for unmerited grace!

Leader: *Remember your baptism and be glad!* People: We remember, and our lives are filled with joy!

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Offering

*Presentation of the Offering and Response



Sealing the Word

The Sacrament of the Lord's Supper

Invitation

Great Thanksgiving

Leader: The Lord be with you. People: And also with you. Leader: Lift up your hearts. People: We lift them up to the Lord. Leader: Let us give thanks to the Lord, our God. People: It is right to give our thanks and praise.

Prayer

Leader: It is truly right and our greatest joy forever singing to the glory of your name:
Sanctus (sung)
Holy, holy, holy Lord, God of power, God of might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest. Leader: <i>Great is the mystery of faith:</i>
Memorial Acclamation (<i>sung</i>)
The Lord's Prayer (unison)
The Communion
Communion Anthem "O Taste and See" Anthony Doherty O taste and see how sweet the Lord is. Blessed are they that trust in him.
*Prayer after Communion (unison)

We give you thanks and praise, O God, that you have fed us with your mercy and poured out your Spirit in this place. Continue to nourish and fill us each day, that we may live as your beloved people; in the name of Jesus Christ our Lord. Amen.

Bearing the Word into the World

*Hymn 634	"To God Be the Glory"
*Benediction and Response	
Postlude	
All Who Believe and Are Baptized	Richard Proulx

Worship Leaders

Judith L. Watt, Annette Bacon, Lucy Forster-Smith

The Music Today

Chancel Choir; Corey Nashawn Anderson, soloist John W. W. Sherer, Organist and Director of Music

Worship Notes

TODAY WE REMEMBER THE BAPTISM OF CHRIST, one of the texts traditionally read after Epiphany, when we continue to focus on the revelation of the divinity of Jesus. As we hear again the voice of the Lord saying at Jesus' baptism "You are my Son, the Beloved; with you I am well pleased," we also recall our own baptism, in which God has claimed and named us as God's own. In grateful thanksgiving we together renew our commitment to live out our call as beloved children of God.

THIS MORNING, COMMUNION IS SERVED by intinction. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper.

Shannon J. Kershner Pastor Lucy Forster-Smith Senior Associate Pastor

Associate Pastors Victoria G. Curtiss Mission Matt Helms Children and Family Ministry Nanette Sawyer Discipleship and Small Group Ministry Rocky Supinger Youth Ministry Judith L. Watt Pastoral Care

Joseph L. Morrow Minister for Evangelism Jeffrey Doane Parish Associate for Older Adults Abbi Heimach-Snipes Pastoral Resident Shawn M. Fiedler Ministerial Associate for Worship John Buchanan Pastor Emeritus SOURCES AND CREDITS: Today's liturgy is adapted from Book of Common Worship (Westminster John Knox Press, 2018). Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

This worship bulletin is printed on acid-free paper. All bulletins and inserts left in the baskets by the doors are recycled.

THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO

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