

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Gathering around the Word

Prelude :: Festive Flutes Everett Titcomb

Introit :: “How Sweet the Name of Jesus Sounds” Alexander Reinagle
arr. Theodore Hoelty-Nickel

How sweet the name of Jesus sounds in a believer’s ear!

It soothes all sorrows, heals all wounds, and drives away all fear.

*Doxology (*sung*) The Hymnal, 609

Praise God, from whom all blessings flow. Praise God, all creatures high and low.

Alleluia, alleluia! Praise God, in Jesus fully known: Creator, Word, and Spirit one.

Alleluia, alleluia! Alleluia, alleluia, alleluia!

*Call to Worship

Leader: *As a deer longs for flowing streams, so my soul longs for you, O God.*

People: O send out your light and your truth;

let them lead me to the throne of your grace.

Leader: *You are our hope and our help, Gracious God.*

People: We shall praise you always and give you glory.

*Hymn 16 “O That I Had a Thousand Voices”

Prayer of Confession (*unison*)

Infinite Word of Truth,

breathe upon us the refreshing breath of your Holy Spirit,

and forgive our transgressions.

Cleanse our hearts of false doctrine

by the winds of righteousness and truth.

We are too full of envy, selfishness, and resentment.

Transform us anew that we may become our true selves

as you created us to be. Amen.

Declaration of Pardon

Leader: *Friends, believe the good news:*

People: **In Jesus Christ, we are forgiven.**

*Exchange of Peace

Leader: *The peace of our Lord Jesus Christ be with you all.*

People: **And also with you.**

We invite you to greet those around you, wishing them “peace” or “the peace of Christ.”

Concerns of the Church

Anthem ♯ “Steal Away” African American spiritual; arr. Michael Richardson

Steal away to Jesus. Steal away home, I ain’t got long to stay here. My Lord, he calls me; he calls me in the thunder. The trumpet sounds within my soul. I ain’t got long to stay here.

Listening for the Word

Prayer for Illumination

Psalter Psalm 42

Ho - ly Spir - it, come to us.

The image shows a single line of musical notation in treble clef with a key signature of two sharps (F# and C#) and a 6/8 time signature. The melody consists of a series of chords and single notes: a dotted quarter note G4, an eighth note A4, a dotted quarter note B4, an eighth note C5, a dotted quarter note D5, an eighth note E5, a dotted quarter note F#5, an eighth note G5, a dotted quarter note A5, an eighth note B5, a dotted quarter note C6, and an eighth note D6. The lyrics are placed below the notes.

*Acclamation (*sung*). The Hymnal, 583

Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

The image shows two lines of musical notation in treble clef with a key signature of one flat (Bb) and a 6/8 time signature. The first line contains the melody for "Glo - ry to God, glo - ry to God, glo - ry in the high - est!". The second line contains the melody for "Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!". The lyrics are placed below the notes.

Scripture Lesson ♯ Luke 8:26–39 New Testament, page 63

Sermon Joshua Heikkila

Responding to the Word

*Hymn 793 “O Christ, the Healer”

*Affirmation of Faith (*unison*) Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.

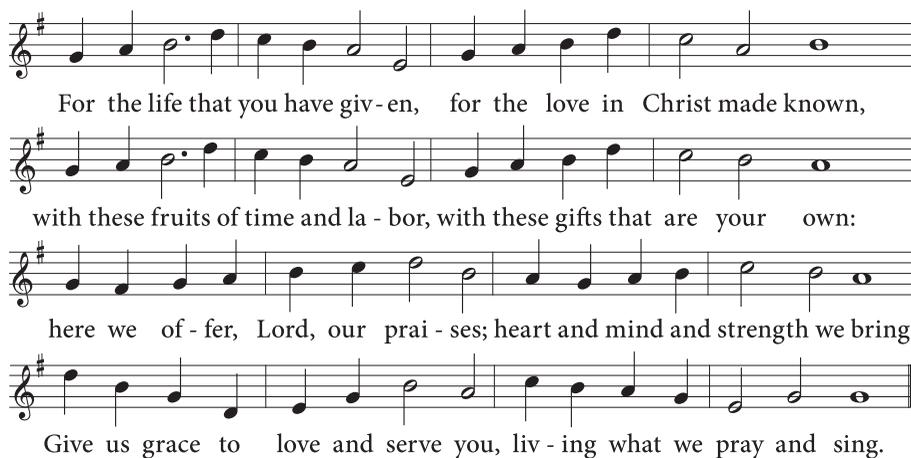
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

Minute for Discipleship

Offering

Offertory Voluntary ♯ How Fair and How Pleasant Art Thou Marcel Dupré

*Offertory Response



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Sealing the Word

THE SACRAMENT OF THE LORD'S SUPPER

Invitation

Great Thanksgiving

Leader: *The Lord be with you.*

People: **And also with you.**

Leader: *Lift up your hearts.*

People: **We lift them up to the Lord.**

Leader: *Let us give thanks to the Lord, our God.*

People: **It is right to give our thanks and praise.**

Prayer

Leader: *It is truly right and our greatest joy . . . forever singing to the glory of your name:*

Sanctus (*sung*) The Hymnal, 552

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Leader: . . . *Great is the mystery of faith:*

Memorial Acclamation (*sung*) The Hymnal, 553

Christ has died; Christ is risen; Christ will come again.
Christ has died; Christ is risen; Christ will come again.

The Lord's Prayer (*unison*) The Hymnal, page 35

The Communion

Communion Anthem :: “The Lord My Pasture Shall Prepare” Geoffrey Shaw

*The Lord my pasture shall prepare, and feed me with a shepherd’s care;
his presence shall my wants supply, and guard me with a watchful eye;
my noonday walks he shall attend, and all my midnight hours defend.
When in the sultry glebe I faint, or on the thirsty mountain pant,
to fertile vales and dewy meads my weary wandering steps he leads,
where peaceful rivers soft and slow amid the verdant landscape flow.
Though in a bare and rugged way through devious lonely wilds I stray,
thy bounty shall my pains beguile; the barren wilderness shall smile
with sudden greens and herbage crowned, and streams shall murmur all around.
Though in the paths of death I tread, with gloomy horrors overspread,
my steadfast heart shall fear no ill, for thou, O Lord, art with me still;
thy friendly crook shall give me aid and guide me through the dreadful shade.*

Prayer after Communion (*unison*)

Loving God, you graciously feed us,
who have received these holy mysteries,
with the bread of life and the cup of eternal salvation.
May we who have received this sacrament
be strengthened in your service;
we who have sung your praises tell of your glory and truth;
we who have seen the greatness of your love
see you face-to-face in your kingdom.
For you have made us your own people
by the death and resurrection of your Son our Lord
and by the life-giving power of your Spirit. Amen.

Bearing the Word into the World

*Hymn 816 “If Thou but Trust in God to Guide Thee”

*Benediction and Response

Postlude :: Basse de Trompette François Couperin

Worship Leaders

Judith L. Watt, Roberta Dawson, Joshua Heikkila

The Music Today

Men of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

Worship Notes

THIS MORNING WE WELCOME AS OUR GUEST PREACHER JOSHUA HEIKKILA, West Africa Regional Liaison for Presbyterian Church (USA) World Mission and a member of Fourth Church prior to his ordination. We also invite you to join him at 11:00 a.m. in Borwell Dining Room when we will have opportunity to hear Josh talk about his ministry since his World Mission move to Ghana in 2009.

TODAY'S MINUTE FOR DISCIPLESHIP is presented on behalf of our "Widen the Welcome" group and our participation in the Chicago Coalition of Welcoming Churches.

THIS MORNING, COMMUNION IS SERVED by intinction. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper.

THE BULLETIN COVER IMAGE depicts the base of the baptismal font.

Shannon J. Kershner Pastor

Lucy Forster-Smith Senior Associate Pastor

Associate Pastors

Victoria G. Curtiss Mission

Matt Helms Children and Family Ministry

Nanette Sawyer Discipleship and Small Group Ministry

Rocky Supinger Youth Ministry

Judith L. Watt Pastoral Care

Joseph L. Morrow Minister for Evangelism

Jeffrey Doane Parish Associate for Older Adults

John Buchanan Pastor Emeritus

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. "Holy Spirit, Come to Us" and "Glory to God" copyright © 1979 Les Presses de Taizé (admin. GIA Publications, Inc.). The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

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