

Now this is the catholic faith:
We worship one God in trinity and the Trinity in unity,
neither confusing the persons nor dividing the divine being.
For the Father is one person, the Son is another, and
the Spirit is still another.
But the deity of the Father, Son, and Holy Spirit is one,
equal in glory, coeternal in majesty.
What the Father is, the Son is, and so is the Holy Spirit.

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.

Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, June 2 from 6:30 to 9:30 p.m.; Saturday, June 14 from 9:00 a.m. to 12:00 noon; or Sunday, June 22 from 12:30 to 3:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE O Trinity of Blessed Light *Jan Pieterszoon Sweelinck*

INTROIT “Gloria Patri” *John W. W. Sherer*
Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 139** “Come, Thou Almighty King” *Tune: ITALIAN HYMN*

PRAYER OF CONFESSION
(unison)

Creating, Redeeming, and Sustaining God,
we give you thanks that though you are eternally and
utterly beyond us, you continue to become present
to us in new and wondrous ways. You created this world
for us to serve and keep. You redeemed your people Israel
from captivity and included us all in the story of salvation
through the ministry, death, and resurrection of Jesus.
You came to empower and renew your servants
for ministry on the day of Pentecost and have continued
to inspire your church through the ages. We know that
we should be humbled and awed by the ways in which
you have made yourself known to people such as us.
But we admit, O God, that we often prevent ourselves
from seeing you as you are. We create images and boxes
that we would have you fit into. We try and limit you,
the One who was and is always before and beyond us,
to make you something that will be only for and within us.
Forgive our lack of humility. Forgive us for worshiping
our idolatrous images rather than you, the one true God.
Open our hearts and minds again, that we might be open
to receiving you, however you might come to us.
In Jesus’ name we pray. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

*Stand as you are able. People: **In Jesus Christ, we are forgiven.**

PSALTER Psalm 8 (*responsively*) (page 466, O.T.)

ANTHEM “Trinitarian Blessings” *K. Lee Scott*

May the sending one sing in you,
may the seeking one walk with you,
may the greeting one stand by you
in your gladness and in your grieving.
May the gifted one relieve you;
may the given one retrieve you;
may the giving one receive you
in your falling and your restoring.
May the binding one unite you;
may the one beloved invite you;
may the loving one delight you,
three in one, joy in life unending.

FIRST LESSON Job 38:1–11, 42:1–5 (page 458, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON 2 Corinthians 13:11–13 (page 175, N.T.)

SERMON by Hardy Kim
NOW MY EYE SEES YOU

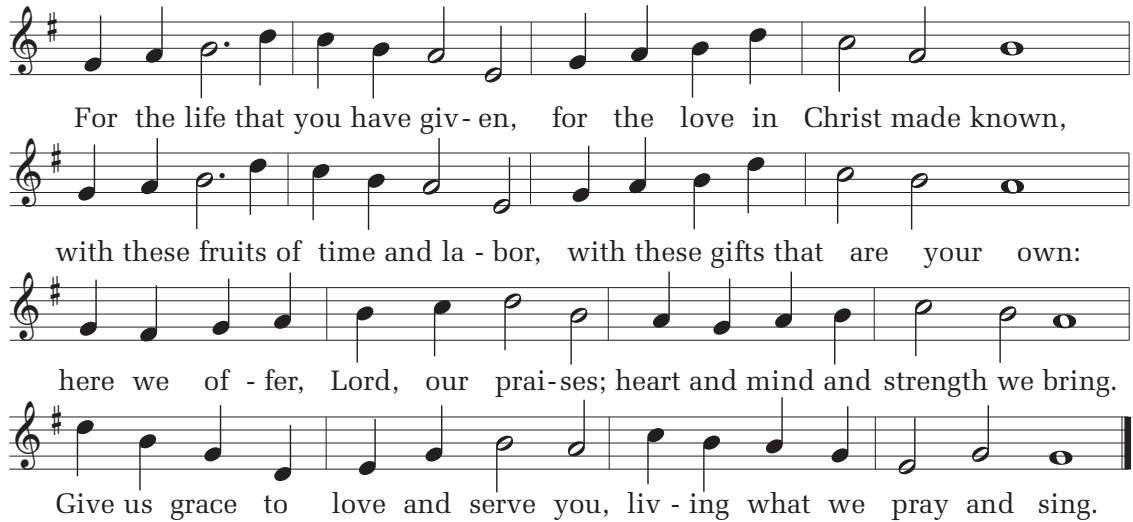
***HYMN 263** “Immortal, Invisible, God Only Wise” *Tune: ST. DENIO*

***APOSTLES CREED** (*unison*)
**I believe in God the Father Almighty, Maker of heaven
and earth, and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost, born of the
Virgin Mary, suffered under Pontius Pilate, was crucified,
dead, and buried; he descended into hell; the third day
he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

OFFERING

4 **ORGAN VOLUNTARY** Dialogue in Trio *François Couperin*

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la-bor, with these gifts that are your own:
here we of-fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv-ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

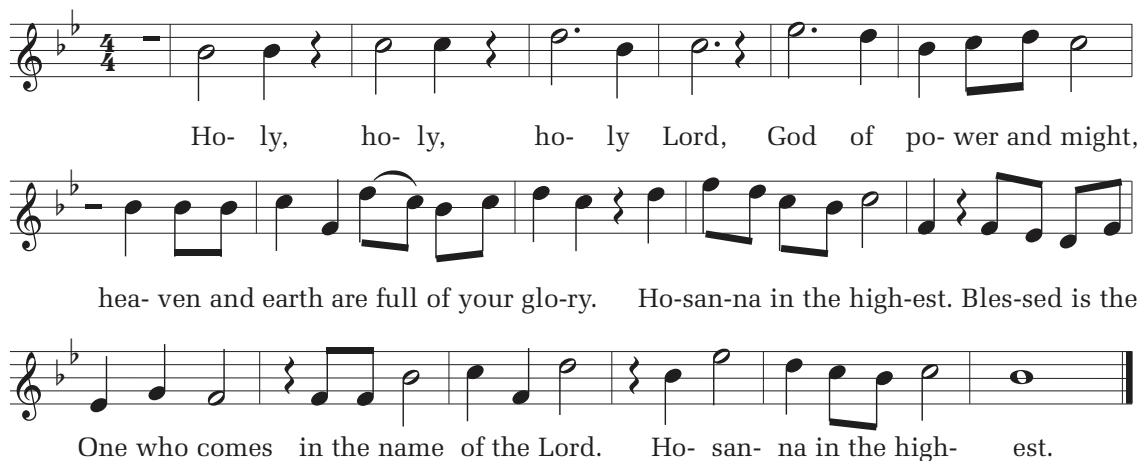
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude and praise, hearts lifted high . . .
. . . who forever sing to the glory of your name:



Ho-ly, ho-ly, ho-ly Lord, God of po-
wer and might,
hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san-na in the high-est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER

(unison)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM

“Stay with Us”

Walter L. Pelz

Stay with us, till night has come, our praise to you this day
be sung. Bless our bread, open our eyes; Jesus, be our great
surprise. Walk with us, our spirits sigh. Hear when our weary
spirits cry, feel again our loss, our pain. Jesus, take us to your side.
Walk with us; the road will bend. Make all our weeping, wailing
end. Wipe our tears; forgive our fears. Jesus, lift the heavy cross
Talk with us till we behold a joyful life unfold. Heal our eyes to
see the prize. Jesus take us to the light. Stay with us till day is
done; no tears nor dark shall dim the sun. Cheer the heart,
your grace impart. Jesus, bring eternal life.

PRAYER AFTER COMMUNION

(unison)

**We give you thanks, merciful God, for the many ways
in which you have made yourself known to us.
We give you particular thanks for your gifts of bread
and wine and for the gift of your Holy Spirit,
which makes Christ known to us in the meal
we have shared. Having been fed by you at this table
and having met you in this place, give us the vision
we need to see your presence in the people and situations
around us. As we recognize you in the world,
let our lives also reflect your glory
so that others might know you as well. Amen.**

*HYMN 132

“Come, Great God of All the Ages”

Tune: ABBOT'S LEIGH

BENEDICTION AND RESPONSE

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

THE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 6:30 p.m. worship and at all morning services on the first Sunday of even-numbered months.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS Calum I. Macleod, Dana Ferguson, Hardy Kim

THE MUSIC TODAY The Chancel Choir; Carol Carpenter, flutist
John W. W. Sherer, Organist and Director of Music
Thomas Gouwens, Associate Organist

WORSHIP NOTES

Today is Trinity Sunday, the day when the church celebrates the mystery of God as Three in One: Father, Son, and Holy Spirit; one God who is Creator, Redeemer, and Comforter.

Today is Dedication Commemoration Sunday at Fourth Presbyterian Church, declared by Pastor John Timothy Stone in 1914 to be observed on the third Sunday of each May. On Sunday, May 10, 1914, the Fourth Church congregation worshiped in the Michigan Avenue sanctuary for the first time, having moved from its smaller facility on Rush at Superior. A series of special dedicatory services were held through the remainder of that week, and later that month, the new sanctuary and parish buildings were host to 1,800 attendees and guests at the General Assembly of the Presbyterian Church.

Gifts to Presbyterian Disaster Assistance (PDA) to assist those in need in Myanmar and China can be made using the special PDA envelopes in the pew racks or by writing "Disaster Assistance" on the memo line of a check made payable to Fourth Presbyterian Church.

Offering gifts to the Chicago Lights Annual Fund campaign can be made using the Chicago Lights envelopes in the pew racks or by making a check payable to Chicago Lights. For information about this nonprofit community service organization at Fourth Presbyterian Church, serving more than 7,000 individuals and families annually, or its Annual Fund campaign, contact Katy Frey at 312.274.3816.

The banners hanging in the sanctuary present both Old and New Testament Pentecost themes, including creation, Hebrew law, harvest, Passover, and tongues of fire.

On the cover: The colorful arched ceiling high above the north balcony depicts angels, doves, grapes, and other biblical images. The large canvases were hand-cleaned by professional art restorers during the sanctuary renovation in 1994.

PASTORAL STAFF

John M. Buchanan, Pastor

Dana Ferguson, Executive Associate Pastor

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Calum I. MacLeod, Associate Pastor for Evangelism and Young Adults

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

Elizabeth B. Andrews, Parish Associate

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Hardy Kim, Pastoral Resident

Martha Langford, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus