

## MORNING WORSHIP

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

**PRELUDE**              Prelude in D-flat Major              *John Knowles Paine*  
                            Variations on “Glorious Things of Thee Are Spoken”  
                            *J. K. Paine*

**INTROIT**              “Praise Ye the Lord”              *Eric DeLamarter*  
                            Praise ye the Lord. The Lord is high above all nations.

**\*DOXOLOGY AND INVOCATION**              (The Hymnal, 592)

**\*HYMN 495**              “We Know That Christ Is Raised”              *Tune: ENGELBERG*

**PRAYER OF CONFESSION** (*unison*)

Eternal God, in whom we live and move  
and have our being,  
whose face is hidden from us by our sins,  
and whose mercy we forget  
in the blindness of our hearts:  
cleanse us from all our offenses,  
and deliver us from proud thoughts and vain desires,  
that with reverent and humble hearts  
we may draw near to you,  
confessing our faults, confiding in your grace,  
and finding in you our refuge and strength;  
through Jesus Christ your Son. Amen.

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

**SACRAMENT OF BAPTISM**

**UNISON PRAYER**              Holy God, remind us of the promises given  
                            in our own baptism and renew our trust in you.  
                            Make us strong to obey your will and to serve you with joy;  
                            for the sake of Jesus Christ our Lord. Amen.

**CONCERNS OF THE CHURCH**

**PSALTER**              Psalm 15 (*responsively*)              (page 469, O.T.)

\*Stand as you are able.

<b>ANTHEM</b>	<b>"O How Beautiful, This Finely Woven Earth"</b>	<i>Greg Jasperse</i>
	O how beautiful, this finely woven earth. We are bound in threads of joy, threads of grief, of soul. Your tears fall from my eyes; my joy rings in your laughter. We are bound together.	
	Give me your sorrow; I will stretch across to you, over green pine and sparkling lake. How my heart beats with yours; you will feel how my heart beats with yours. I know your heart's journey; it is my own.	
<b>FIRST LESSON</b>	<b>Mark 11:15–19</b>	(page 45, N.T.)
Minister:	The Word of the Lord.	
People:	<b>Thanks be to God.</b>	
<b>*GLORIA PATRI</b>		(The Hymnal, 579)
<b>SECOND LESSON</b>	<b>Jeremiah 7:1–15</b>	(page 664, O.T.)
<b>SERMON</b>	<b>"Texts for Life: Jeremiah's Temple Sermon"</b>	CALUM I. MACLEOD
	<i>"Do not trust in these deceptive words."</i> Jeremiah 7:4 (NRSV)	
<b>*HYMN 420</b>	<b>"God of Grace and God of Glory"</b>	<i>Tune: CWM RHONDDA</i>
<b>*APOSTLES' CREED</b>	<i>(unison)</i>	
	<b>I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.</b>	
	<b>Amen.</b>	

## PRAYERS OF THE PEOPLE

### THE LORD'S PRAYER (*unison*)

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever.  
**Amen.**

### PRAYER RESPONSE "Amen"

*Orlando Gibbons*

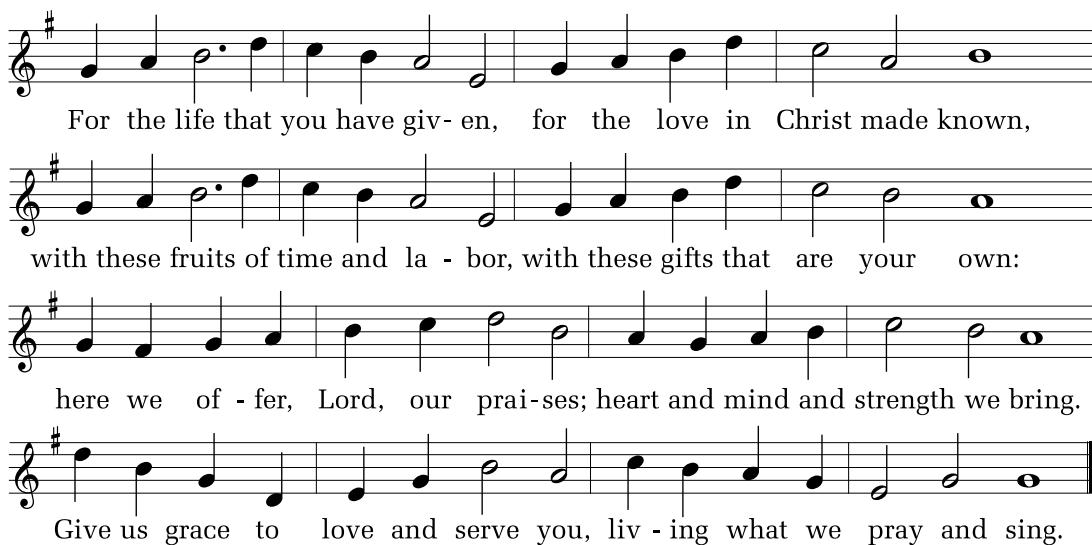
## OFFERING

### OFFERTORY ANTHEM "Prayer of St. Francis of Assisi"

*Ron Nelson*

Lord, make me an instrument of your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is darkness, light; where there is sadness, joy. O, divine master, grant that I may seek not so much to be consoled as to console; to be understood as to understand; to be loved as to love; for it is in giving that we receive, it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

### \*PRESENTATION OF THE OFFERING AND RESPONSE



For the life that you have giv- en, for the love in Christ made known,

with these fruits of time and la - bor, with these gifts that are your own:

here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.

Give us grace to love and serve you, liv - ing what we pray and sing.

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## **\*PRAYER OF THANKSGIVING AND DEDICATION**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: Almighty and merciful God,  
from whom comes all that is good,  
we praise you for your mercies,  
for your goodness that has created us,  
your grace that has sustained us,  
your discipline that has corrected us,  
your patience that has borne with us,  
and your love that has redeemed us.

**Help us to love you and to be thankful for all your gifts  
by serving you and delighting to do your will,  
through Jesus Christ our Lord. Amen.**

## **\*HYMN 555**

“Now Thank We All Our God”

*Tune: NUN DANKET ALLE GOTT*

## **BENEDICTION AND RESPONSE**

### **POSTLUDE**

Thanksgiving

*Richard Purvis*

“Let the little children come to me . . .  
for it is to such as these that the  
kingdom of heaven belongs.”

*Matthew 19:14 (NRSV)*

# Baptism

## at Fourth Presbyterian Church

On the second Sunday of each month, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God's grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church.

The baptism of children witnesses to the truth that God's love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service. In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

**Those being baptized at the 9:30 worship service are**

Charles Graham Crosby, son of David and Cara Crosby  
Field Alexander Harris, son of David Harris and Elizabeth Montague  
Samuel James Messina, son of John and Erica Messina  
Natalie Tatum Smith, daughter of Stephen and Kimberly Smith  
Brooke Carolyn Stevens, daughter of Matthew and Jennifer Stevens

**Those being baptized at the 11:00 worship service are**

William Walter Campbell, son of Jason and Leah Campbell  
Lucy Helen Carlton, daughter of Christopher and Lindsay Carlton  
Anna Alexandra Maddock, daughter of Scott and Tracy Maddock  
Aiden Quinn Redfield, son of Prescott and Ivette Redfield

## **WORSHIP LEADERS**

9:30 a.m. Victoria G. Curtiss, John W. Vest, Calum I. MacLeod  
11:00 a.m. Joyce Shin, Edwin Estevez, Calum I. MacLeod

## **THE MUSIC TODAY**

9:30 a.m. The Morning Choir  
11:00 a.m. The Morning Choir  
John W. W. Sherer, Organist and Director of Music  
Thomas E. Gouwens, Associate Organist

## **WORSHIP NOTES**

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month, except in November and December. The next Taizé service will be Friday, October 25.

**The textile banners and pulpit parament, “Unweavings,”** created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

**The bulletin cover** photo depicts ivy leaves and their shadows on the Michigan Avenue façade of Fourth Church.

## **PASTORAL STAFF**

**Calum I. MacLeod**, Executive Associate Pastor and Head of Staff  
**Victoria G. Curtiss**, Associate Pastor for Mission  
**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship  
**Matt Helms**, Minister for Children and Families  
**Hardy H. Kim**, Associate Pastor for Evangelism  
**Joyce Shin**, Associate Pastor for Congregational Life  
**John W. Vest**, Associate Pastor for Youth Ministry  
**Judith L. Watt**, Associate Pastor for Pastoral Care  
**Edwin Estevez**, Pastoral Resident  
**John Buchanan**, Pastor Emeritus

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