

THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO



A Service of  
**Remembrance**

ALL SAINTS' SUNDAY + NOVEMBER 3, 2019 + 6:30 P.M.

## ALL SAINTS' SUNDAY

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*On All Saints' Sunday, we both remember the faithful who have gone before us and honor departed loved ones. As part of that observance, the names of Fourth Church members who have entered the Church Triumphant in the past year are read during worship.*

Bonnie Ann Barber	John E. Marynell
Mary Ann Berry	Kathryn Miller
Muriel A. Burnet	Janice S. Moore
John Cairns*	Nancy L. Niemi
George L. Chiang	Barbara J. Overton
John A. Churchill	Joann A. Pitcher
Larry B. Denison	Phyllis Running
Charles Grant	Paul Rutgers**
Cynthia Hardie	Lois K. Schmidt
Eunice G. John	Dean P. Sundberg
Judy Knight	Jacqueline Taylor
Laurie Leigh	Ann Dow Weinberg
Patricia Lenters	Charles J. Wenderoth
Bernice I. Magnuson	Rosemary Withaeger
Kathlyn S. Maguire	

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\*Retired Dean of the Academy for Faith and Life

\*\*Member, Chicago Presbytery

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

## Prelude

Elegy ..... C. Hubert H. Parry  
Psalm Prelude (*based on Psalm 23:4*) ..... Herbert Howells

## Introit

“Salvator mundi” from *Requiem* ..... Herbert Howells  
O Savior of the world, who by thy cross and thy precious blood hast redeemed us,  
save us and help us, we humbly beseech thee, O Lord.

## Opening Sentences

### Bidding Prayer

\*Hymn 819 ..... “Be Still, My Soul”

### Prayer of Confession (*unison*)

Eternal God, we confess that we take for granted the gift of life.  
And we admit that we have taken for granted the lives of loved ones.  
We have missed opportunities for expressions of appreciation.  
We have complained. We have not loved others  
in ways that have been honoring to them or to us or to you.  
Forgive us, gracious God, and remind us in this hour  
of your promises of faith, of your generous act of forgiveness.  
Remind us that your love is real,  
and forgive us for living as though it is not.  
Give us courage to follow in your way,  
so that joined with those from ages past,  
who have served you with faith, hope, and love,  
we may inherit the kingdom you promised in Jesus Christ. Amen.

## Declaration of Pardon

Leader: *Friends, believe the good news:*  
People: **In Jesus Christ, we are forgiven.**

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\*Stand as you are able.

Psalm :: “Psalm 23” from *Requiem* . . . . . Herbert Howells

The Lord is my shepherd, therefore can I lack nothing. He shall feed me in green pasture and lead me forth beside the waters of comfort. He shall convert my soul and bring me forth in the paths of righteousness for his name’s sake. Yea, though I walk in the valley of the shadow of death, I will fear no evil, thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me. Thou hast anointed my head with oil and my cup shall be full, but thy loving-kindness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

Scripture Lesson :: Revelation to John 7:9–17 . . . . . New Testament, page 235

Leader: *The Word of the Lord.*

People: **Thanks be to God.**

### Offering

\*Offertory Anthem :: “Requiem aeternam” from *Requiem* . . . . . Herbert Howells

Rest eternal grant unto them, Lord our God;  
we pray to thee, let light perpetual shine on them forever.

## THE SACRAMENT OF THE LORD’S SUPPER

### Invitation

#### Great Thanksgiving

Leader: *The Lord be with you.*

People: **And also with you.**

Leader: *Lift up your hearts.*

People: **We lift them up to the Lord.**

Leader: *Let us give thanks to the Lord, our God.*

People: **It is right to give our thanks and praise.**

### Prayer

Leader: *It is truly right and our greatest joy . . . forever singing to the glory of your name:*

Sanctus (*sung*) . . . . . The Hymnal, 552

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Leader: . . . *Great is the mystery of faith:*

Memorial Acclamation (*sung*) . . . . . The Hymnal, 553

Christ has died; Christ is risen; Christ will come again.

Christ has died; Christ is risen; Christ will come again.

The Lord's Prayer (*unison*)

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

The Communion

Communion Anthems

“Psalm 121” from *Requiem* . . . . . Herbert Howells

I will lift up mine eyes unto the hills; from whence cometh my help.

My help cometh even from the Lord, who made heaven and earth.

He will not suffer thy foot to be moved and he that keepeth thee will not sleep.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord himself is thy keeper; he is thy defense upon thy right hand

so that the sun shall not burn thee by day, neither the moon by night.

The Lord shall preserve thee from all evil;

yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out and thy coming in

from this time forth and forevermore.

“Requiem aeternam” from *Requiem* . . . . . Herbert Howells

Rest eternal grant unto them, Lord our God;

we pray to thee, let light perpetual shine on them forever.

“I Heard a Voice from Heaven” from *Requiem* . . . . . Herbert Howells

I heard a voice from heaven, saying unto me:

“Write, from henceforth blessed are the dead which die in the Lord,

even so saith the Spirit, for they rest from their labors.”

Prayer after Communion (*unison*)

Almighty God, we thank you that in your great love  
you have fed us with the spiritual food and drink  
of the body and blood of your Son Jesus Christ  
and have given us a foretaste  
of the heavenly banquet.  
Grant that this sacrament  
may be to us a comfort in affliction  
and a pledge of our inheritance in that kingdom  
where there is no death,  
neither sorrow nor crying,  
but the fullness of joy with all your saints,  
through Jesus Christ our Lord. Amen.

\*Hymn 326 ..... “For All the Saints”

\*Commendation

*You only are immortal, the creator and maker of all.  
We are mortal, formed of the earth, and to earth we shall return.  
This you ordained when you created us, saying,  
“You are dust, and to dust you shall return.”*

**All of us go down to the dust;  
yet even at the grave we make our song:  
Alleluia, alleluia, alleluia.**

*Give rest, O Christ, to your servants with all your saints,  
where there is neither pain nor sorrow nor sighing,  
but life everlasting.*

**Amen.**

Postlude :: Elegy ..... Malcolm Archer

THIS EVENING, COMMUNION IS SERVED BY INTINCTION.

The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

## Worship Leaders

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Judith L. Watt, Jeff Doane

## The Music Today

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The Morning Choir

Beena David, Kacey Kurpinsky, Bill McMurray, and Phillip Pierick, soloists

John W. W. Sherer, Organist and Director of Music

## Worship Notes

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**HERBERT HOWELLS (1892–1983)** composed his setting of the *Requiem* between 1932 and 1936.

After the death of his son Michael in 1935, it was a deeply personal piece of music for him and he did not release the piece for performance until 1980; it was published in 1981.

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**Shannon J. Kershner** Pastor

**Lucy Forster-Smith** Senior Associate Pastor

Associate Pastors

**Victoria G. Curtiss** Mission

**Matt Helms** Children and Family Ministry

**Nanette Sawyer** Discipleship and Small Group Ministry

**Rocky Supinger** Youth Ministry

**Judith L. Watt** Pastoral Care

**Joseph L. Morrow** Minister for Evangelism

**Jeffrey Doane** Parish Associate for Older Adults

**John Buchanan** Pastor Emeritus

**SOURCES AND CREDITS:** Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn.

*This worship bulletin is printed on acid-free paper. All bulletins and inserts left in the baskets by the doors are recycled.*

**THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO**

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