

# Fourth Presbyterian Church

All Saints' Sunday November 5, 2023 • 9:30 and 11:00 a.m.

# Gathering around the Word

# Prelude

Soul, Adorn Yourself with Gladness Johann Sebastian Back
The Lord's My Shepherd
Sheep May Safely Graze J. S. Bach/arr. Noel Rawsthorne

# Introit

# \*Doxology

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Creator, Christ, and Holy Ghost.<sup>†</sup> Amen.

# \*Call to Worship

One: O taste and see that the Lord is good;

All: happy are those who take refuge in God.

One: With hearts and hands and voices,

All: let us praise the Lord!



\*Please rise in body or spirit. <sup>†</sup>Or "Father, Son, and Holy Ghost."

*Hymn 805 "Co	ome Sing to God"
Come sing to God, O living saints; sing praises to God's name. God's anger is not permanent; God's love will never wane. Though tears may tarry for the night with sighs of deepest pain, yet joy comes with the morning sun, a peace that is not vain.	
In my success I felt secure; how good you've been to me. I said that this is my own work, ascribing all to me. But when you turned aside your face, my life was filled with fears. I begged for help; to you I cried with loud and bitter tears.	
What good is gained by my disgrace, what profit in defeat? My grave cannot confess your name, nor praise for you repeat. Now hear, O Lord, my plaintive cry; be merciful to me. Accept my longing heart's request and from death set me free.	
You change my grief to joy-filled dance; my sorrows you destroy. In faithfulness you hear my cry and fill my life with joy. And so to you my heart shall sing; my voice your goodness raise. You are my God, forevermore. My life shall sing your praise.	
Prayer of Confession (unison)	
Gracious God, you call us your own children and cover us with your love. We would seek to be merciful as you are and to show compassion as you do,	
but we fail to live the life to which we have been called. Where we ought to forgive, we condemn; the evil we should shun, we embrace.	
Forgive our tendency to sin, tame our wayward wills, and make us more like Christ, until we are raised in perfection on the last day. Amen.	

# **Declaration of Pardon**

One: *Friends*, *believe the good news*:

All: In Jesus Christ, we are forgiven.

# \*Exchange of Peace

One: The peace of our Lord Jesus Christ be with you all.

People: And also with you.

We invite you to greet those around you, wishing them "peace" or "the peace of Christ," and encourage those online to use this time to share your presence with us, using the online form.

# Welcome and Announcements

# Listening for the Word

# **Prayer for Illumination**

Psal	lter
(	One: The Word of God for the people of God.
1	All: Thanks be to God.
*Glo	ria Patri
(	Glory be to the Father, and to the Son, and to the Holy Ghost: $^{\dagger}$
a	as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.
Scri	pture Reading
(	One: Holy Wisdom Holy Word

One: *Holy Wisdom*, *Holy Word*. All: Thanks be to God.

# Anthem "A New England Requiem"

#### 1. "Introit - Kyrie"

Grant them eternal rest, Lord, and let perpetual light shine upon them. A hymn is offered to you, God, in Zion, and a vow shall be paid to you in Jerusalem. Hear my prayer, all flesh will come to you.

#### 2. "Because I could not stop for Death"

Because I could not stop for Death – he kindly stopped for me – the carriage held but just ourselves – and immortality. We slowly drove – he knew no haste and I had put away my labor and my leisure too, for his civility – we passed the school, where children strove at recess – in the ring – we passed the fields of gazing grain – we passed the setting sun – or rather – he passed us – the dews drew quivering and chill – for only gossamer, my gown – my tippet – only tulle – we paused before a house that seemed a swelling of the ground – the roof was scarcely visible – the cornice – in the ground – since then – 'tis centuries – and yet feels shorter than the day I first surmised the horses' heads were toward eternity –

# Responding to the Word

\*Affirmation of Faith (unison) . . . . . . . . . . . from A Brief Statement of Faith (PCUSA)

We trust in God the Holy Spirit, everywhere the giver and renewer of life.

The Spirit justifies us by grace through faith,

sets us free to accept ourselves and to love God and neighbor,

and binds us together with all believers

in the one body of Christ, the Church.

In gratitude to God, empowered by the Spirit,

we strive to serve Christ in our daily tasks

and to live holy and joyful lives,

even as we watch for God's new heaven and new earth,

praying, "Come, Lord Jesus!"

With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Amen.

# Litany for All Saints' Sunday

- One: God of the ages, as we celebrate those whose baptism is new and those whose baptism is complete, we praise you for all your servants who have done justice, loved mercy, and walked humbly with you. For all the saints who have gone before us,
- All: we give you thanks, O God, for our ancestors in the faith.
- One: For all the saints who have been beloved to us,
- All: we give you thanks for our loved ones who have entered your Church Triumphant.
- One: For all the saints who have left us too soon,
- All: O God, we mourn their death, and they remain in our hearts.
- One: For all the saints who are still shining lights in this world,
- All: may we learn from their ways and follow you.
- One: For those we have known and loved, who by their faithful obedience and steadfast hope have shown the same mind that was in Christ Jesus, and especially for those members of Fourth Presbyterian Church who have, since last All Saints' Day, finished their race and are now at rest with you...
  - ... we give you thanks, O God, and for these your servants,
- All: we praise you. Keep us grateful for their witness and, like them, eager to follow in the way of Christ.Then, at the last, bring us with them to share in the inheritance of the saints in light; through Jesus Christ, the pioneer and perfecter of our faith,

who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

#### Call to Offering

Offertory Solo "A New England Requiem" ..... S. Perkins

3. "Pie Jesu"

Merciful Lord Jesus, grant them rest.

# THE SACRAMENT OF THE LORD'S SUPPER

#### Invitation

# Prayer of Great Thanksgiving

One: The Lord be with you. People: And also with you. One: Lift up your hearts. People: We will lift them up to the Lord. One: Let us give thanks to God.

People: It is right to give our thanks and praise.

# Prayer

One: Blessed are you, strong and faithful God . . .

... with all the powers of heaven and earth, we sing the ageless hymn of your glory:

Sanctus "A New England Requiem"

#### 4. "Sanctus"

Holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Tell me not, in mournful numbers, life is but an empty dream! For the soul is dead that slumbers, and things are not what they seem. Life is real! Life is earnest! And the grave is not its goal; dust thou art, to dust returnest, was not spoken of the soul. Not enjoyment, and not sorrow, is our destined end or way; but to act, that each tomorrow find us farther than today. Let us, then, be up and doing, with a heart for any fate; still achieving, still pursuing, learn to labor and to wait. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

One: . . . Great is the mystery of faith:

#### Memorial Acclamation (spoken in unison)

Christ has died; Christ is risen; Christ will come again.

#### The Lord's Prayer (unison)

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

# The Communion

# 5. "Death of an Infant / Agnus Dei"

Death found strange beauty on that cherub brow and dashed it out. There was a tint of rose o'er cheek and lip; he touched the veins with ice, and the rose faded. Lamb of God, who takes away the sins of the world, grant them rest. Forth from those blue eyes there spake a wistful tenderness, a doubt whether to grieve or sleep. Lamb of God, who takes away the sins of the world, grant them rest. But there beamed a smile, so fixed and holy from the marble brow, death gazed and left it there; he dared not steal the signet ring of heaven. Lamb of God, who takes away the sins of the world, grant the sins of the world, grant them rest.

#### 6. "Go to the Grave"

Go to the grave where friends are laid, and learn how quickly mortals fade, learn how the fairest flower must droop, learn how the strongest form must stoop, learn that we are but dust and clay, the short-lived creatures of a day. Yet do not sigh – there is a clime, where they will dwell through endless time, who here on earth their maker serve, and never from his precepts swerve. The grave to them is but a road, that leads them to that blest abode.

#### 7. "Lux aeterna"

Let eternal light shine upon them, Lord, with your saints forever, for you are merciful. Grant them eternal rest, Lord, and let perpetual light shine upon them.

#### Psalm 23 (unison)

The Lord is my shepherd; I shall not want;
he maketh me to lie down in green pastures;
he leadeth me beside the still waters; he restoreth my soul.
He leadeth me in paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies;
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life;
and I shall dwell in the house of the Lord forever.

#### \*Prayer after Communion (unison)

We give you thanks, O God, for you are gracious beyond measure.
In this life you lead us, comfort us, and guide us.
In death you embrace us in your endless light and welcome us to your table of goodness and plenty.
Accept our gifts as seeds to be planted for the growing of your holy realm, in which we have sure and certain hope.
In Jesus' name we pray. Amen.

# Bearing the Word into the World

For all the saints who from their labors rest, who thee by faith before the world confessed, thy name, O Jesus, be forever blest. Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might; thou, Lord, their captain in the well-fought fight; thou, in the darkness drear, their one true light. Alleluia! Alleluia!

(Continued on facing page)

O blest communion, fellowship divine!
We feebly struggle; they in glory shine;
yet all are one in thee, for all are thine. Alleluia! Alleluia!
And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong. Alleluia! Alleluia
From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost, Alleluia! Alleluia!

#### \*Charge and Benediction

#### **Postlude:**

Elegy			•	•		•		•	•				•	•	•	•		•	•	•	•		•	•	•			•	•		•		•	Ge	org	ge	Tł	nall	ben	-Ba	all	
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"A New England Requiem" was composed by Scott Perkins (b. 1980), who began composing at the age of five and had his first composition publicly performed when he was six. The *Requiem*, which premiered in New Haven, Connecticut, in 2017, pairs texts by four New England poets—Emily Dickinson, Henry Wadsworth Longfellow, Lydia Huntley Sigourney, and Nathaniel Hawthorne—with the traditional requiem texts.

Perkins wrote, "While the ancient Latin and Greek texts of the Requiem Mass are focused on rest and peace for the departed, the English-language poems are intended to bring comfort to the living. The piece can be divided into two large sections separated by an interlude.

"The first part, movements 1–3, gradually brings us closer to death by personifying it, especially in Dickinson's famous poem 'Because I could not stop for Death.' The fourth movement ('Sanctus') is an exultant hymn of praise to God and an urging to the listener to seize the moment and live life to the fullest.

"The second section of the requiem, movements 5–7, leads us from the darkest depths of death ('Death of an Infant') to the heights of eternal paradise ('Lux aeterna').

"The message of the requiem can be summarized in the final couplet of the sixth movement, 'Go to the Grave': 'The grave to them is but a road, that leads them to the blest abode.' Death is not the end, but part of an eternal journey."

# All Saints' Sunday

On All Saints' Sunday, we give thanks for all the saints of the church, in particular those whose baptism is new and those whose baptism is now complete.

#### NEWLY BAPTIZED

*We remember those who were baptized at Fourth Church in the past year and renew our promise to nurture them in the Christian life.* 

Emmett Allerton	Easton Maurer	Gregory Schmidt
Naomi Casacio	Everly Maurer	Walter Schmidt
Nya Celestino	Charles Meneau	Aaron Schulz
Caroline Dannecker	Georgina Porter	Gabby Singleton
Charlotte Dohrmann	Henry Proegler	Gabriel Toner
Colette Drake	Serena Reimer	Taylor Traynor
Clark Flood	Christopher Reynolds	Annabelle Underwood
Simon Helms	Valentina Rimmke	Ollie Vostry
Bradley Horn	Cassidy Rosso	Shea Weddige
Mason Knudsen	Violet Rubin	Campbell Wickman
Moname Lucey	Jack Sabine	George Wickman
Vivian Martin	Henry Sage	Parker Wittington
William Martin	Luca Schmid	Boulden Wood

# THOSE WHOSE BAPTISM IS COMPLETE

As part of our remembrance of the faithful who have gone before us and our honoring of departed loved ones, the names of all Fourth Church members who have entered the Church Triumphant in the past year are read during worship.

Dean Banick Joseph Heiney Robert W. Montgomery	Patricia Autrey	Jane Heenan	Edward Mills
	Dean Banick	Joseph Heiney	Robert W. Montgomery
Nan Birmingham Marsha Heizer Janet Mori	Nan Birmingham	Marsha Heizer	Janet Mori
Monica Brown Douglas Holler James Nelson	Monica Brown	Douglas Holler	James Nelson
Brian Erler James Ethan Jacobs Richard Strubel	Brian Erler	James Ethan Jacobs	Richard Strubel
Wyonne FordeLawrence C. JencksJeanne Sullivan	Wyonne Forde	Lawrence C. Jencks	Jeanne Sullivan
Pamela Greanias Tracy Koogler	Pamela Greanias	Tracy Koogler	
Michael Hale Jacob Lofgren	Michael Hale	Jacob Lofgren	

# You are invited!

November 5–11, 2023



The following pages are our invitation to you—an invitation to explore the many opportunities for learning, serving, and community building at Fourth Church as well as an invitation to connect with one another, our staff, and the varied resources available to you here. We hope you will spend a few minutes looking over the opportunities and identifying those that interest you!

# Welcome!

We are glad to be worshiping with you today and invite you to continue to join us at this intersection of faith and life as we share God's grace with one another and the world through worship and ministries of healing, reconciliation, and justice. **\*** Inspired by the radical hospitality of Jesus Christ, we welcome everyone, without exception, into the life of this congregation!

# Joining us online

Each Sunday our worshiping body is a wonderful mix of those online, on the phone, and in the pews. For those who prefer to worship online or who are unable to join us in person, we **livestream our 9:30 a.m. and 2:00 p.m. services** on our YouTube channel (*www.bit.ly/fpcvideos*), where they can be viewed any time after the services begin. (*For tips on how to watch—from the beginning—a service that is already in progress, see fourthchurch.org/watch-from-the-beginning*) **\*** Those without Internet access are invited to listen via phone by calling 888.916.9166 at 9:30 a.m.

# Joining us in person

If you like to join us for **in-person worship**, we gather at 9:30 and 11:00 a.m. and 2:00 p.m. **\*\*** On Sundays the **doors open for worship** a half hour prior to each service. There are three fully accessible entrances, without steps, that lead to the Sanctuary: on Michigan Avenue (*through the glass Loggia doors between the courtyard and the main Sanctuary doors*); at 126 E. Chestnut; and at 115 E. Delaware. **\*\* Sunday parking** is available at 900 N. Michigan (*access from Rush or Walton*) at the rate of \$9 for 6 hours (*and* \$18 for up to 12 hours) and at the Hancock garage (875 N. Michigan, enter from Delaware *or Chestnut*) at the rate of \$10 between the hours of 8:00 a.m. and 2:00 p.m. Validation tickets for the garages must be picked up from an usher. **\*\* Worship can be heard** through "T" or "T-coil" settings of hearing aids. **\*\*** Please silence **electronic devices** during worship.

# Joining us with children

**Children** are always welcome in worship! **If you need to step out to comfort your child,** the Hospitality Suite, on the second floor of the Gratz Center, is a quiet space for families where worship is livestreamed. During the morning services **nursery care** is available on the fourth floor of the Gratz Center for infants through two-year-olds.

### Let us know you're worshiping with us!

**Please let us know you are here by filling out an information form.** Those worshiping with us via livestream will find **a link to the online form**—which takes only 20 seconds to complete!—included in the descriptive text below the video (*after exiting full-screen view*); a QR code is also displayed during the "Welcome and Announcements" that can be scanned with a phone camera to take you to the form. Those worshiping with us in person are asked to use the **information pads in the pews**, passing them down the pew so worshipers have opportunity to greet one another by name following the service.

#### Worship podcasts and sermon text

During the week the Sunday morning **service and sermon is available via podcast** on multiple podcast platforms and at **fourthchurch.org/podcasts \*** You can also receive the previous Sunday morning's **sermon text** (*fourthchurch.org/sermons*) **by email** by subscribing at www.bit.ly/fpcsermons.

#### **Prayer and meditation**

Those who would like to **offer individual prayers of praise or concern with a Deacon today** are invited to do so in Stone Chapel (*through the door to the right of the pulpit*) following the 9:30 and 11:00 a.m. services. **\*** On Wednesdays we gather at 9:30 a.m. for **Morning Prayer via Zoom** and at 10:00 a.m. for **in-person Morning Prayer** in Buchanan Chapel. For Zoom details, email Nancy Benson-Nicol (*nbenson-nicol@fourthchurch.org*). **\*** Buchanan Chapel is open for **opportunity to walk the labyrinth** between 1:00 and 3:00 p.m. on Tuesdays, Wednesdays, and Thursdays. **\*** A **Sacred Pause time of meditation** is offered virtually by our Replogle Center for Counseling and Well-Being at facebook.com/ reploglecenterforcounselingandwellbeing on Tuesdays (7:45 a.m.) and Saturdays (8:30 a.m.).

#### **Resources for personal reflection**

Our daily devotions (*fourthchurch.org/devotions*), written by Fourth Church members and staff, are available as a resource for your **personal meditation and prayer**. To receive them by email, subscribe at www.bit.ly/fpcdevotions **\*** Our **November "Rhythm and Word" video series launched** this past week, offering ten minutes of midweek music, scripture, and prayer for your viewing at home. This month **Lucy Forster-Smith is guiding our reflections on giving thanks.** A new video is released each Wednesday at 6:00 p.m. on YouTube, where you can also view videos from previous series. To receive the videos by email, sign up at www.bit.ly/rhythmandwordemail; you can also **subscribe to our YouTube channel** (*www.bit.ly/fpcvideos*)

#### **About Fourth Church**

To learn more about this congregation or become a member of Fourth Church, we invite you to a Zoom Inquirers' Class Wednesday, November 8 at 6:30 p.m. For details, register at www.bit.ly/inquirers1123

# **Today's opportunities**

Those worshiping in person are encouraged to greet one another during Coffee Hour in Anderson Hall and the Commons following worship, where there is also opportunity to learn about ways to get connected with one another and Fourth Church. **\*\* Pastor Brenda Mitchell,** who is the State Chapter Co-Leader for Moms Demand Action in Illinois and a gun-violence survivor, will spotlight advocacy and activism during today's "Stop the Shooting" class, which meets at 11:00 a.m. in Borwell Dining Room and via Zoom. For Zoom details, register at www.bit.ly/aestoptheshooting **\*** The first of two additional Long-Range Planning Task Force town halls will be held today at 12:30 p.m. in Borwell Dining Room. (See below for details.) **# Eighth-grade Confirmation** meets at 9:30 a.m. in Room 5G. Junior High (grades 6–7) gathers at 9:30 a.m. in the Bumpus Room, and at 11:00 a.m. Senior High also meets in the Bumpus Room. **\*\* Sunday School** for children from three years old to fifth grade meets at 9:30 and 11:00 a.m. on the fourth floor of the Gratz Center. **\*** Rehearsing today are Children's Choir (kindergarten-grade 5) at 9:00 a.m. in Room 4G; Cherub Choir (ages 3 and 4) at 10:15 a.m. in 4B; and Youth Choir (grades 6–12) at 10:30 a.m. in 4G. \* The Handbell Choir, which rehearses on Sundays at 12:15 p.m. in Buchanan Chapel Loft, welcomes newcomers to join in ringing. **\*\* Voices of Light**, our gospel choir, invites singers to join them in rehearsing at 1:00 p.m. in Room 4G. \* Following the 11:00 service a **pipe organ tour** begins at the front of the Sanctuary. **\*** We invite you to join us this afternoon for The Gathering: Communion at 2:00. This more casual, intimate service, which is livestreamed as well, features a breadth of musical expressions.

# **Planning for our future**

Please plan to join the Long-Range Planning Task Force for one of **two additional town halls** scheduled this month to provide an in-depth look at the long-range planning work. The first will be held **in person today** at 12:30 p.m. in Borwell Dining Room. The second will be **via Zoom next Sunday**, November 12 at 10:45 a.m. A **recording of the town hall on October 15** as well as the **October presentation slides** are linked from the Long-Range planning story on our home page *(www.fourthchurch.org)*; for details, email longrange@fourthchurch.org

#### **Concert honoring Morgan Simmons**

The **Fourth Church Choral Society** will present a **concert honoring Morgan Simmons**, former Fourth Church Organist and Choirmaster, this Friday evening, November 10 at 7:30 p.m. in the Sanctuary and livestreamed at www.bit.ly/fpcvideos

**Ensure you receive the latest updates** from Fourth Church by adding your email address to our distribution list. Simply sign up at **www.bit.ly/newsfromfpc** 

#### **Upcoming organ concerts!**

In addition to this Friday's Choral Society Concert honoring Morgan Simmons (*see page 13*), we look forward to the annual **Andrew Pipe Organ Dedication anniversary concert**, this year presented by world-renowned organist **Isabelle Demers** and cosponsored by the American Guild of Organists. Taking place on Friday, November 17 at 7:30 p.m. in the Sanctuary, the concert will also be livestreamed. **\*** Our **Friday Noonday Concert Series** this Friday, November 10 will also feature an organ recital (*in person and livestreamed*), this one by organist David Boeckh. For **a complete listing of concerts** at Fourth Church, see www.fourthchurch.org/concerts

#### Volunteers needed

Our Legal Affairs Committee is developing a directory of attorney volunteers who could consult Fourth Church from time to time on legal matters. If you would consider offering your time and legal talents to Fourth Church and would be willing to be included in the directory, please email Allison MacDonna (*amacdonna@fourthchurch.org*) with your interest, noting any particular legal subject matter expertise you may have. **\*\* We have a waitlist of Chicago Lights Tutoring students in need of tutors** on weekday evenings (for ninety minutes)—in person (*Tuesdays and Wednesdays*) or online (*Mondays*). For details or to sign up, see www.chicagolights.org/tutoring. **\*\*** We are in need of **doctors**, **physician assistants, nurse practitioners, and medical students** to assist with medical services at **Sunday Night Supper.** To learn more, email Mike Usiak (*musiak@fourthchurch.org*).

#### **Get connected**

Knitting and Crocheting meets this Tuesday, November 7 at 10:00 a.m. in Room 5B. **\*\* "What Is** Cognitive Wellness and Why Does It Matter?" will be the topic of a Center for Life and Learning Zoom presentation this Tuesday, November 7 at 9:30 a.m. For Zoom details, register at www.bit.ly/ cllcognitivewellness **\*\* Benevolent Guild**, which creates sewn and crafted items to care for those in need, meets on Wednesdays at 9:30 a.m. in Room 5B. *No sewing experience is necessary.* **\*\* "Reformed** and Always Being Reformed," a two-week Adult Education class, begins next Sunday, November 12 at 11:00 a.m. in Borwell Dining Room *(in person only).* Jeff Doane will lead us in comparing selections from Reformation-era Confessions with portions of A Brief Statement of Faith. **\*\* LGBTQIA+ Widen** Our Welcome (WOW) will meet for pizza and games at 12:00 p.m. next Sunday, November 12 in the Manse. **\*\* Books by Women** meets on Tuesday, November 14 at 6:00 p.m. in the Bumpus Room to discuss *Crying in H Mart: A Memoir* by Michelle Zauner. **\*\* Young adults** are invited to a Deep Listening Dinner on worldviews and healing on Tuesday evening, November 14, hosted at a member home by TwentiesThirties. For details and to sign up, see www.bit.ly/yadeeplistening1123 **\*\*** For additional ways to connect with one another and this congregation, whether in person or online, as well as for various resources and opportunities, watch our website: fourthchurch.org

# **Exploring the Bible**

**Men's Bible Study** meets via Zoom on Tuesday mornings at 7:30 a.m. *Horizons* Women's Bible Study meets via Zoom this Wednesday, November 8 at 12:00 and 6:30 p.m. For Zoom details, email Simon Crow (*scrow@fourthchurch.org*). **\*\*** Matt Helms and Rocky Supinger also invite you to tune in to the their **"Bible Top Ten" podcast** (*www.fourthchurch.org/podcasts*). This lively, informative, and often amusing podcast explores the Bible through a rotating series of top ten lists.

# Pilgrimage

The **Spiritual Formation fall workshop "Pilgrimage"** on Saturday, November 18 will provide opportunity to learn how a pilgrimage can deepen your faith and prepare the way to step out of the busyness of life; come find the sacred within while building community. This 10:00 a.m. workshop will be held in Buchanan Chapel as well as via Zoom (www.bit.ly/pilgrimage1123).

#### Singing in the season

On Saturday, November 18 at 5:00 p.m. we will be **singing carols on the steps of the Sanctuary** prior to the 5:30 p.m. **Tree-Lighting Parade** that is part of the annual Magnificent Mile Lights Festival. Come join us in spreading holiday cheer to those gathered for the Michigan Avenue festivities!

#### Pastoral care and a listening presence and witness

To **talk to a pastor** or **notify the pastoral staff** of personal concerns, illnesses, hospitalizations, or deaths, please email caringministries@fourthchurch.org; if the situation requires immediate attention, please call the church at 312.787.4570 to be connected to the Minister on Call. **\*** To **submit a prayer request** to our Morning Prayer or Deacon Prayer Ministries, please email caringministries@ fourthchurch.org **\* For those facing life's challenges**, Stephen Ministers provide a listening presence. To talk with a Stephen Minister, please leave a confidential message at 312.573.3365. **\*** Our **Replogle Center for Counseling and Well-Being** facilitates **grief groups.** To learn more or add your name to the list for new groups being formed, email Sharon Crawford-Tucker (*stucker@fourthchurch.org*). **\* To explore options for teletherapy or in-person conversations with a counselor,** call the Replogle Center at 312.787.2729, ext. 2260 or visit www.reploglecenter.org

#### Stay connected

To see all that is going on at Fourth Church, be sure to bookmark our **online church calendar**, accessible from our website's home page and at **fourthchurch.org/calendar \*** We also invite you to follow us on **YouTube** (*www.bit.ly/fpcvideos*), **Facebook** (*facebook.com/fourthchurch*), and **Instagram** (*instagram.com/fourthchurch*).

# **Worship Leaders**

Nanette Sawyer, Annette Bacon (9:30), Christiane Knapp-Andrews (11:00), Tom Are Jr.

#### The Music Today

Morning Choir Amanda Kohl and Laura Perkett, Soloists Michael Rees, Organ Scholar John W. W. Sherer, Organist and Director of Music

# **Worship Notes**

TODAY WE CELEBRATE THE SACRAMENT OF THE LORD'S SUPPER. The invitation to the table is not just for Presbyterians or "members of the church." Even those who doubt or whose trust is wavering are invited to partake of the Lord's Supper, in which we are assured of God's love and grace. Those who are worshiping with us from home are encouraged to have bread and juice on hand so that we might share in this meal together, wherever we are.

OFFERING GIFTS TO SUPPORT THE MINISTRY AND MISSION of Fourth Church can be placed in the plates passed during the service, or, afterwards, in an offering box at the exit from the Sanctuary. They also can be given via Venmo (@Fourth-Church) or online at fourthchurch.org/give

Tom Are Jr. Interim Pastor Lucy Forster-Smith Senior Associate Pastor Associate Pastors Nancy Benson-Nicol Caring Ministries and Spiritual Formation Matt Helms Children, Family, and Welcoming Ministries Joseph L. Morrow Evangelism and Community Engagement Nanette Sawyer Discipleship and Small Group Ministry Rocky Supinger Youth Ministry and Worship Amy Pagliarella Parish Associate for Caring Ministries John Buchanan Pastor Emeritus SOURCES AND CREDITS: The Call to Worship and the Prayer after Communion are adapted from *Feasting on the Word Worship Companion: Liturgies for Year A* © Presbyterian Publishing Corporation. "Come Sing to God" text © 1986 Fred R. Anderson. OneLicense.net. License A-712340. All rights reserved. Used by permission.

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